



**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**JAY ASH**  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Professional Licensure**  
**Office of Public Safety and Inspections**  
1 Ashburton Place, Rm 1301 • Boston • Massachusetts • 02108

**JOHN C. CHAPMAN**  
UNDERSECRETARY OF  
CONSUMER AFFAIRS AND  
BUSINESS REGULATION

**CHARLES BORSTEL**  
COMMISSIONER, DIVISION OF  
PROFESSIONAL LICENSURE

NOTICE OF MEETING

Posted on 12/5/2017 at 9:30 a.m.

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Recreational Tramway Board will be held on December 7, 2017 at 11:00am, at 499 Mountain Road, Princeton, MA 01541 . It is anticipated that the following topics will be discussed at the aforementioned meeting:

- **Meeting Minutes**

Approval of revised minutes of April 5, 2017 and November 16, 2017

- **Review of Applications**

New England Sports Park  
Blue Hills Ski Area

Matters not reasonably anticipated 48 hours in advance of meeting

- Schedule next meeting
- Adjourn

FOR THE CHAIRMAN

Jeff Crowley  
Chairman

